

Washington County Bar Association

119 South College St., Washington, PA 15301 • Phone 724-225-6710 • kathy@washcobar.org

**Would you like to network
with 460 attorneys?**

**Gain exposure, make contacts
in the legal community?**

**Share information about
your products and services?**



Bench-Bar Conferences



Winter One-Day January 19, 2024

Hilton Garden Inn, Southpointe

The WBB is the highlight of the annual Bar calendar, with 200 attending in 2023.

Highlights include the Annual State of the Judiciary Address, a full day's schedule of Continuing Legal Seminars from a wide variety of practice areas, and networking galore.

You won't want
to miss this one.



Summer Bench Bar

Aug 9-11, 2024

Erie Bayfront, OH

A weekend of networking

This will be a wonderful weekend of networking with WCBA's members and their families. This one will be a family-friendly event with a host of fun activities planned on the lake, at the amusement and water parks, and at area wineries, breweries, and distilleries.

We hope you will join us!
(See reverse for sponsorship options for the WBB & the SBB.)

Print Media

*Washington County Reports
Weekly Legal Journal*
600+ subscribers

The legal profession looks to the legal journal for legal ads, Court notices and news, and Bar Association information.

The legal journal accepts display ads for products and services that may be of interest to the legal profession.

Place one ad just one time, or launch a full-scale, multi-week marketing blitz.

Rates start as low as \$25 for a one-time, quarter-page ad.

Charitable 501c3 Foundation

Civic Education ~ Community Giving ~ Access to Justice

The Washington County Bar Foundation was established in 1989 as the 501(c)(3) charitable arm of the Washington County Bar Association.

Fundraising events are held throughout the year, contributions to which are tax-deductible as a charitable donation.

Seminars

Would you like to pitch a seminar idea to one of WCBA's practice area sections or committees? Typically, sponsors cover the cost of the meal and expenses for the seminar.

Washington County Bar Association • Vendor Registration

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Name of Organization _____

Contact Name/Title _____

Mailing Address _____

Email _____

Phone _____

Attending Representative(s) _____

For exhibit space, indicate: ☐ 6' table ☐ Wall Space ☐ Outlet ☐ Other _____

☐ No exhibitor table requested, print/digital promotion only

Event	EXHIBITOR ONLY	Sponsorship Opportunities <i>Sponsor logo on digital links, brief speaking opportunity at sponsored event/seminar, additional promotional recognition as appropriate/available (sponsorships at \$1,000+ include exhibitor table if requested/available)</i>	Amount
Winter Bench Bar January 19, 2024 Hilton Garden Inn, Southpointe PA	<input type="checkbox"/> \$500 All Day	<input type="checkbox"/> \$2,500 Noon Plenary/Lunch Program <input type="checkbox"/> \$2,000 Registration <input type="checkbox"/> \$1,500 Happy Hour <input type="checkbox"/> \$1,000 Plenary Seminar <input type="checkbox"/> \$750 Break-out Seminar <input type="checkbox"/> \$___?? Sponsor* (Call to discuss!)	\$_____
Summer Bench Bar Aug 9-11, 2024 Erie Bayfront, OH <i>A weekend of networking</i>	<input type="checkbox"/> \$750 Fri. afternoon & Sat. morn <input type="checkbox"/> \$300 Friday afternoon <input type="checkbox"/> \$300 Saturday morning <i># of exhibitors may be limited</i>	<input type="checkbox"/> \$2,000 Registration Sponsor \$1,000 <input type="checkbox"/> Fri. or <input type="checkbox"/> Sat. Evening Sponsors: <input type="checkbox"/> Dinner <input type="checkbox"/> Wine <input type="checkbox"/> Entertainment \$1,000 After Party Sponsor <input type="checkbox"/> Fri. <input type="checkbox"/> Sat. \$1,000 Seminar Sponsor <input type="checkbox"/> Fri. <input type="checkbox"/> Sat. <input type="checkbox"/> \$750 Special Event Sponsor <input type="checkbox"/> \$___?? Sponsor* (Call to discuss!)	\$_____
<i>*Call to discuss other sponsor opportunities to fit your budget and/or marketing goals.</i>			Total amount to be remitted = \$_____

You may register in advance of payment to reserve space: fax (724-225-8345) or email this form

☐ Check # _____ or ☐ Charge my credit card: ☐ Visa ☐ MC ☐ Disc ☐ AmEx

Credit Card #: _____ **Expiration date (mo/yr):** _____

Security Code: _____ **Name on Card:** _____ **Billing Zip Code:** _____
3-digit # on back, AmEx 4-digit # on front