Washington County Bar Association – Winter Bench Bar

Fri., Jan. 22, 2027 -- Hilton Garden Inn, Southpointe

REGISTRANT (please print):_____ **PASCID#:**_____

(Offerings/Zoom options may change due to registration #s, tech issues & other unavoidable factors) **Mark ☑ course**

	SEMINARS *(topics/speakers/zoom subject to change).* **REGISTER by 1/8/27**		Time	In-Person?	Zoom?
BG	**"Bridge the Gap"** – Amy Coco, moderator. Required by PA Supreme Court for newly-admitted attorneys prior to first CLE compliance deadline (registration open only to newly-admitted attys).	4e	8a-12p		
1a	**"Right to Know & Obtaining Records: Lessons from Journalism"** Lauren Brown, Claudia Vargas, Kyle Steenland	1e	8a attend 1 of **2**		N/A
1b	**"Orphan's Court Update & Guardianships"** Dan Buzard, Tom Dempsey, Bill Knestrick, Katherine Emery, SrJ	1s			
2a	**"Family Law: How Positive Childhood Experiences (PCEs) Foster Resilience"** Amy Podgurski Gough, Heather Crowe	1s	9:15a attend 1 of 3		
2b	**"ABLE Accounts: Special Needs Trusts & Future Planning"** Amy Strano, Achieva	1s			N/A
2c	**"Civil Law Update"** Jarrod Takah, mod.; Michael Lucas, J.	1s			N/A
3a	**"Criminal Law Update"** Pete Marcoline, mod.; Valarie Costanzo, PJ	1s	10:30a attend 1 of 3		
3b	**"From Conflict to Connection: A Trauma Informed Approach to Family Law"** Christina Sauers, Susie Brookman, Wellness Warrior Group	1s			N/A
3c	**"Energy Law Appellate Update"** Alex McElroy, Todd Pappasergi	1s			N/A
4	Lunch opens (11:30a); Announcements & "State of the Judiciary" (12p) **CLE 2nd Annual William D. Phillips Symposium** (12:15p) Laura Phillips, John Gismondi	1e	11:30a-1:15p		
5a	**"Immigration Collateral Consequences: Family & Criminal Law"** Samantha Tamburro	1s	1:30p attend 1 of 3		
5b	**"Real Estate & Religion: Governing Documents & Title Impact"** Frank Kosir, Jaden Rankin-Wahlers	1s			N/A
5c	**"Setting Client Boundaries in the Digital Age"** Greg Mitsch, PA - LCL	1e			N/A
6a	**"A.I. & Digital Issues in the Practice of Law"** Steve Bradley	1s	2:45p attend 1 of 3		
6b	**"Disciplinary Board Update"** Ryan James	1e			N/A
6c	**"Life After Landman: The Oil & Gas Industry in Popular Culture"** Andy Graham	1e			N/A
7	**KEYNOTE: "It All Started When I Found the 100-Year-Old Murder Weapon"** WashCo's Assistant PD & former Secret Service agent **Patrick Fitch** will discuss the topic of his book, "The Last Drop, The Murder of Samuel C. McCoy & Waynesburg's Last Hanging," a mid-1890s true tale of murder, intrigue, escape, extradition, confession, baptism, and more.	1s	4p		
8	**Happy Hour ~** *in-person event limited to paid WBB/CLE registrants; others/guests $40pp.**		5-6:30p		N/A

BRIDGE THE GAP (BTG): Practicing <12 months = $50, >12 mos. = $100
Lunch/Happy Hr included; no audit/CLE fees on afternoon CLEs (mark attendance above)

Bridge the Gap = $

SPECIAL PRICE ALL DAY WBB →

In-Person ALL DAY WBB = 7 CLE credits, breakfast, lunch, snacks, & happy hour.
Same price in-Person or zoom. See also Ala Carte Options below!

WCBA Mbr $375 =
< 5 yrs in practice $320 =
& Full-Time NPO/Govt/Ed Attys
Attys not WCBA $575 =

$

A LA CARTE! WCBA Mbrs: #____ credit (7 max) x $60/credit = $_____=
Mbrs <5 yrs in practice, FT NPO/Govt/Ed: #____ credit (7 max) x $50/credit = $_____=
Attys NOT WCBA Mbrs: #____ credit (7 max) x $95/credit = $_____=
Audit (no CLE credit) & Non-Attys: #____ seminar (7 max) x $35/seminar = $_____=
❑Lunch ONLY $25pp (no CLE); ❑Happy Hr ONLY & HH **Guests** $40pp = $_____=
❑OH ❑WV = $75/state (covers any/all seminars; must also pay for PA) = $_____=

A la Carte = $_____

*QR code to pay online →

Pay to "Washington County Bar Association" 119 S College St, Washington PA 15301
Ph 724.225.6710. Fax 724.225.8345. Email wcba@washcobar.org.
No refunds after 1/8/27! $50 late fee if received after 1/8/26!

TOTAL DUE = $_____

❑+$50 late fee?

❑ **Pay by Credit Card** -- Calculate Total Due + *3% cc fee -- use QR code, or pay w/ link: *https://square.link/u/ma5bQTsl

or ❑ Check #_____ *If paid online by credit card, please indicate Amount Paid: $_____ Date Paid:_____